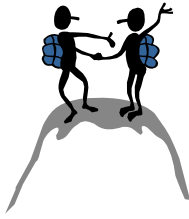


Health Education Fall Conference



Uniting to Reach the Summit

October 24-25, 2006

SUU ~ Cedar City

Registration Deadline: OCTOBER 6, 2006 - No Exceptions

Registration: *Please complete in full!*

Name: _____ School: _____
District: _____ Home/Cell Phone #: _____
Home Address: _____
City: _____ Zip: _____
E-mail Address: _____

Accommodations:

- _____ I will be staying overnight in Cedar City.
[You will receive the State Hotel rate of \$65.00 (1B/1P),
\$72.00 (1B/2P), or \$72.00 (2B/2P), but must contact Abbey Inn
(800-325-5411) by October 1 for reservation.]
_____ I will not be staying overnight in Cedar City.
_____ I would like vegetarian meals.

Breakout registration:

- _____ Session #1: Room A or B (circle choice)
_____ Session #2: Room A or B (circle choice)
_____ Session #3: Room A or B (circle choice)

Signature: _____

Date: _____

USOE will provide:

- \$100.00 stipend
- Lane change credit (1) or re-licensure points (15)
- Cost of conference (registration, meals, and materials) \$150.00

***Please attach a check for \$35.00 (will be returned to you at registration) made out to Granite School District, and return to the USOE no later than October 6th.
Late registration will not be accepted!***

Patti Scott, USOE
250 East 500 South
P.O. Box 144200
Salt Lake City, Utah 84114

For further information: frank.wojtech@schools.utah.gov or Linda.Mayne@schools.utah.gov, or go to http://www.schools.utah.gov/curr/pe_health/newsinfo.html for information on agenda, breakout topics, or a copy of this form.